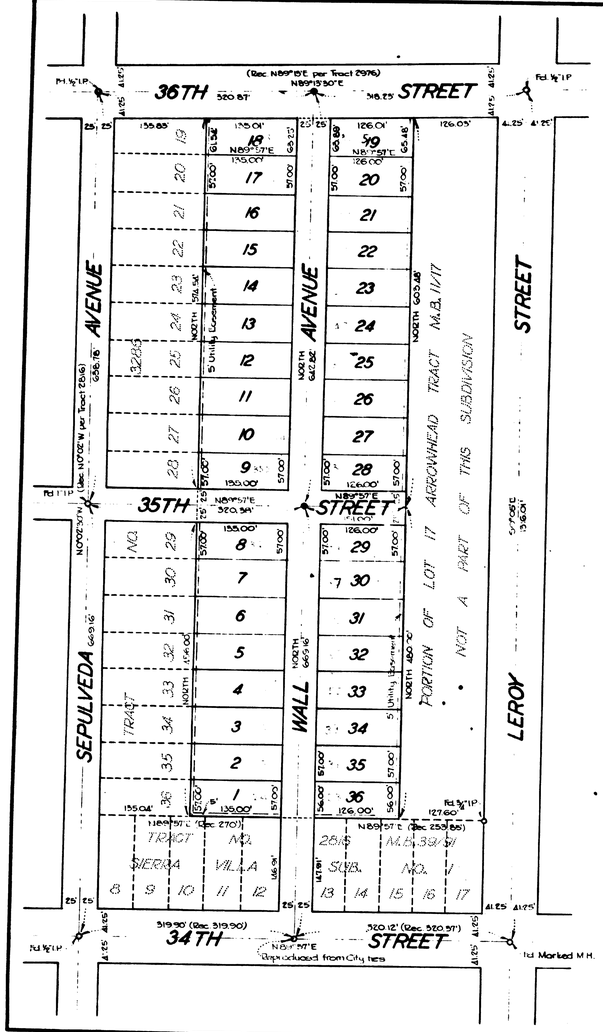


# TRACT NO. 3406

BEING A SUBDIVISION OF A PORTION OF LOT 17, ARROWHEAD TRACT, AS RECORDED IN BOOK 11 OF MAPS, PAGE 37, RECORDS OF SAN BERNARDINO COUNTY, CALIFORNIA.

SCALE: 1 INCH = 100 FEET

STEWART & SULLIVAN-ENGINEERS

## AUDITOR'S CERTIFICATE

I hereby certify that according to the records of this office as of this date, there are no liens against the real property, shown upon the annexed map for unpaid State, County, municipal or local taxes or special assessments collected as taxes, except taxes or special assessments not yet payable which have become a lien upon said

Dated this 30th day of Oct. A.D. 1949

F.W. NICHOLS
County Auditor for the County of San Bernardino, State of California.

## CERTIFICATE OF CLERK OF BOARD OF SUPERVISORS

I hereby certify that a bond in the amount of $259.93 has been executed and filed with the Board of Supervisors of the County of San Bernardino, State of California, covering all unpaid State, County, municipal or local taxes, special assessments collected as taxes, which are a lien against said property, but not yet payable, and said bond has been duly approved by said Board.

MARY L. ALLISON
Ex-Officio Clerk of the Board of Supervisors

Dated this 3rd day of Oct. 1949

By Rosalie L. Farwell Deputy

## ENGINEER'S CERTIFICATE

I hereby certify that I am a duly Registered Civil Engineer of the State of California and that this map consisting of one sheet correctly represents a survey made under my supervision in September 1948 and that all the monuments shown thereon actually exist and their positions are correctly shown.

Dated: this 4th day of Oct. 1948

Registered Civil Engineer No. 2047

## NOTE

Set stakes painted white and stamped P.L. 2047 at all lot corners unless otherwise shown.
Set iron pipes where shown thusly: ●
Monuments found or set shown thusly: ⊙
Bums of Bearings taken from ℄ 34th Street as per Tract No. 2976 as recorded in Book 42 of Maps, page 76, Records of San Bernardino County, California

#270

Pioneer Title Ins. & Tr. Co
Oct 4, 1949
4:44 PM
46.
20' Maps

T.L. Atwood
P.S.

## OWNER'S CERTIFICATE

We hereby certify that we are the owners of or have some right, title, or interest in and to the real property included within the subdivision shown upon the annexed map and that we are the only persons whose consent is necessary to pass a clear title to said property and we consent to the making of said map and subdivision as shown within the colored border lines and hereby dedicate to the public use all the Streets shown upon said map within said subdivision. We hereby convey to the City of San Bernardino, a Municipal Corporation, an easement and right of way as shown on the annexed map, for the Construction, Use, and Maintenance of all public utilities of every kind and their systems, equipment and appurtenances thereto.

PIONEER TITLE INSURANCE AND TRUST COMPANY.

By W. J. Sullivan, Vice President

By W. R. Wagner, Assistant Secretary

## CORPORATION ACKNOWLEDGEMENT

State of California
County of San Bernardino } ss

On the 28th day of Sept. A.D. 1948, before me Louis V. Jones Jr., a Notary Public in and for the said County and State, personally appeared W. J. Sullivan and W. R. Wagner known to me to be the Vice President and Assistant Secretary, respectively, of the Pioneer Title Insurance and Trust Company, the Corporation that executed the within instrument, on behalf of the Corporation herein named, and acknowledged to me that such Corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and the year in this certificate first written above.

My commission expires Mar. 24, 1951

Louis V. Jones Jr.
Notary Public in and for the County of San Bernardino, State of California

## CITY OFFICIALS CERTIFICATE

I hereby certify that the Council of the City of San Bernardino, by resolution adopted October 3, 1949, approved the attached map, accepted as public all streets and Avenues shown on said map within said subdivision and all easements given.

Dated this 4th day of Oct. 1949

John H. Wilson
City Clerk for the City of San Bernardino, State of California.

I hereby approve the foregoing resolution.

Dated this 4th day of Oct. 1949

James E. Cunningham
Mayor of the City of San Bernardino, State of California.

## SUPERINTENDENT OF STREETS

I hereby certify that all street and sewer assessments on the property shown on the annexed map are paid.

Dated this 4th day of Oct. 1949

John Schenter
Superintendent of Streets for the City of San Bernardino, State of California.

## MAP APPROVED

Dated this 4th day of Oct. 1949

R. L. Brown
Acting City Engineer for the City of San Bernardino, State of California.

1364 400